

STATE OF MICHIGAN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE MAP

005-03-01

SALE NO.	YEAR	SALE TYPE
10,051	03	01

STATE FOREST AND FOREST AREA Gwinn Management Unit - Gwinn Office	MAPPED BY J. Koski	DATE 08-16-02
--	-----------------------	------------------

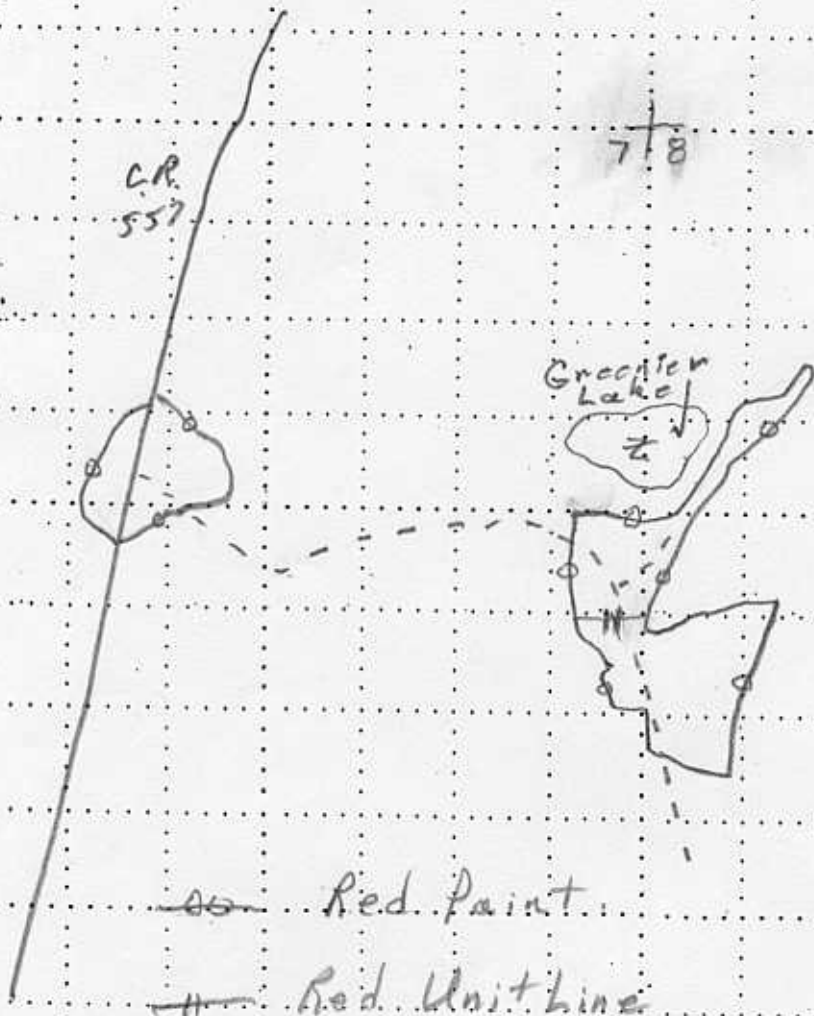
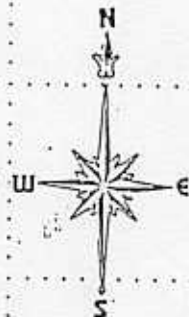
T 44 N R 25 W Section(s) 7 B Sub. SENW, NESW, NESE; W $\frac{1}{2}$ SW, SWNW Scale: 1 inch = 1/4 mile

COVER TYPE

DENSITY

- | | | | | | |
|-----------------|--------------------|--------------------|------------------|---------------------------|-----------------------|
| A - Aspen | H - Hemlock | P - Lowland Poplar | V - Dog or Marsh | 1 - Non Stocked | 7 - Saw Timber Poor |
| B - Paper Birch | J - Jack Pine | Q - Mx Swamp Cnpr | W - White Pine | 2 - Seedling Sapling Poor | 8 - Saw Timber Medium |
| C - Cedar | L - Lowland Brush | R - Red Pine | X - Non Stocked | 3 - Seedling Sapling Well | 9 - Saw Timber Well |
| E - Swamp Hdwds | M - Mpl, Bch, Brch | S - Black Spruce | Z - Water | 4 - Pole Timber Poor | |
| F - Spruce Fir | N - Marsh | T - Tamarack | | 5 - Pole Timber Medium | |
| G - Grass | O - Oak | U - Upland Brush | | 6 - Pole Timber Well | |

Greener Lake Hardwoods
47 AC.



— Red. Paint
— Red. Unit Line