

Hunters – Landowners – Wildlife Enthusiasts

# 10<sup>th</sup> American Woodcock Symposium



## Special Invitation

Friday Morning

October 6, 2006

8:00 a.m. to 1:30 p.m.

Ralph A. MacMullan  
Conference Center

104 Conservation Drive  
Roscommon, Michigan

US 127 to N. Higgins Lake Rd. ¼ Mile East  
On the Northern Shore of Higgins Lake

### Michigan is Hosting the 10<sup>th</sup> American Woodcock Symposium

Woodcock experts from around the world will be in Michigan to share the findings of their work.

Friday, October 6, is the final day of the Symposium and the public is invited.

- Learn what you can do to improve woodcock habitat in your “neck of the woods.”
- Gain knowledge about woodcock from woodcock biologists.
- Share your woodcock experiences and observations.

**\$15 Registration fee includes meeting attendance, snacks, and lunch**  
**Please reply by September 26, 2006\***

#### For More Information Contact:

Lou Ann Shaw  
Michigan Department of Natural Resources  
Wildlife Division  
P.O. Box 30444  
Lansing, MI 48909  
Phone: 517-373-9350

#### Accessibility

Individuals are requested to refrain from using heavily scented personal care products, in order to enhance accessibility for everyone and avoid allergic reactions. Persons with disabilities or allergies needing accommodations for the Woodcock Symposium should contact Lou Ann Shaw at (517) 373-9350 a minimum of five (5) business days before this meeting. Requests **MADE LESS THAN FIVE (5) BUSINESS DAYS BEFORE THIS EVENT** may not be accommodated.



Please make check or money order payable to: **Michigan Chapter of The Wildlife Society**

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Number Attending: \_\_\_\_\_ Total (\$15 each): \$ \_\_\_\_\_

Name(s) for badge(s): \_\_\_\_\_

Please detach and mail along with check/money order to:

Michigan Department of Natural Resources

Wildlife Division

Attn: Woodcock Symposium

PO Box 30444

Lansing, MI 48909-7944

\*Please register by September 26 to guarantee your attendance.  
We may not be able to accommodate registrations received after that date.

