

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

54-026-26

Date

09/28/2026

Forest Management Unit

Atlanta Mgt Unit

County

Presque Isle

Mapped By: A Bundschuh

Cruised By: A Bundschuh

Scale

1:10,000

Page

2

Of

2

Township

36N

Range

02E / 03E

Section(s) and

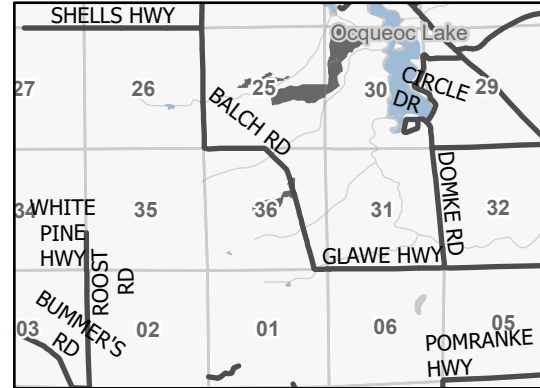
Subdivision(s) Sec. 25 SENW,S1/2NE,N1/2SE; Sec. 30 NW,NWSW; Sec. 36 SENW,W1/2NE,NESW;

Cover Type

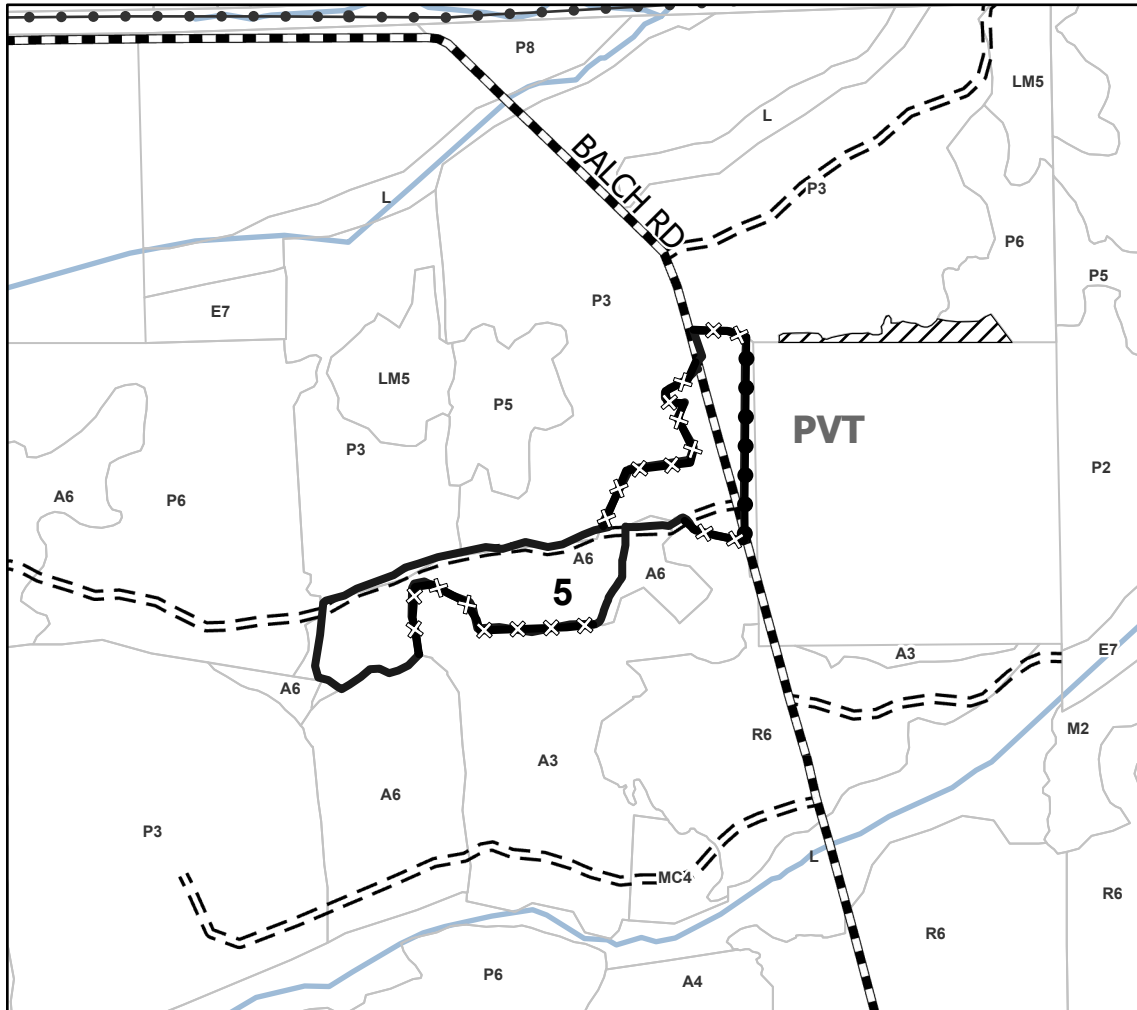
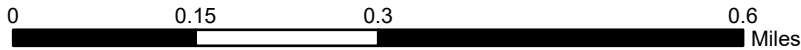
A = Aspen	J = Jack Pine	O = Oak	U = Upland Brush
B = Paper Birch	K = Rock	P = Lowland Poplar	UM = Upland Mix Forest
C = Cedar	L = Lowland Brush	Q = Mixed Swamp Conifer	V = Bog or Marsh
D = Treed Bog	LM = Lowland Mix Forest	R = Red Pine	W = White Pine
E = Swamp Hardwoods	M = Maple, Beech, Birch	S = Black Spruce	X = Non Stocked
F = Spruce/Fir	MC = Mixed Conifer	T = Tamarack	Y = Sand
G = Grass	MD = Mixed Deciduous	Z = Water	
H = Hemlock	N = Marsh		

Density

0 = Non Stocked	5 = Pole Timber Medium
1 = Seedling Sapling Poor	6 = Pole Timber Well
2 = Seedling Sapling Medium	7 = Saw Timber Poor
3 = Seedling Sapling Well	8 = Saw Timber Medium
4 = Pole Timber Poor	9 = Saw Timber Well

Locator Map 1:100,000

Payment Unit Number	Acres
1	13.4
2	36.9
3	15.7
4	37.3
5	16.8

**Ridgeline Aspen
Compartments 160 &161****120.1 Acres****Legend**

- Sale Boundary- Red
- Against State (Unpainted)
- Private Line (Blue)
- Retention Areas
- Streams
- Forest Access Route
- Government Gravel/Dirt
- Electric

Use QR Code to
open Map in App