



TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

| | | | | | | |
|---|--------------|---|------------------|--------------------|-----------|---------|
| Forest Management Unit Atlanta Management Unit | | County Montmorency | Mapped By Coy | Date 06/17/2019 | Page 1 | of 3 |
| Township 29N | Range 03E | Section(s) and Subdivision(s) 2-E2NW 3-SENW,SWNE,NESW,W2SE 9-S2NE 10-NWNE,NESW,NWSE 16-SWSW 17-S2SE | | Scale 1:15,840 | | |

Cover Type

| | | | |
|-------------------|----------------------|-------------------------|-------------------|
| A = Aspen | H = Hemlock | N = Marsh | U = Upland Brush |
| B = Paper Birch | J = Jack Pine | O = Oak | UM = Upland Mixed |
| C = Cedar | L = Lowland Brush | P = Lowland Poplar | V = Bog or Marsh |
| D = Treed Bog | LM = Lowland Mixed | Q = Mixed Swamp Conifer | W = White Pine |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch | R = Red Pine | X = Non Stocked |
| F = Spruce Fir | MC = Mixed Conifer | S = Black Spruce | Z = Water |
| G = Grass | MD = Mixed Deciduous | T = Tamarack | |

Density

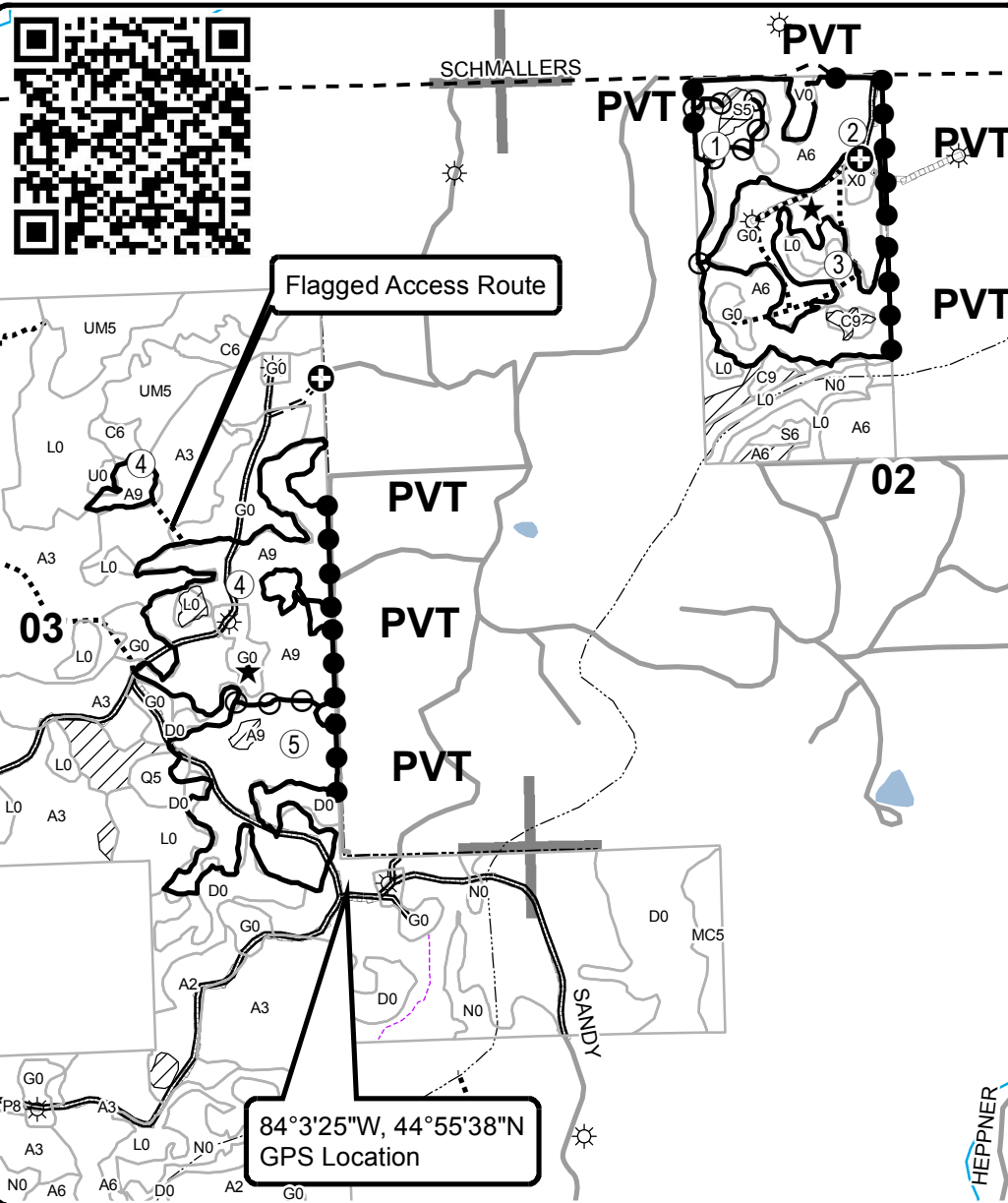
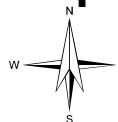
| | |
|-----------------------------|------------------------|
| 0 = Non Stocked | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor | 6 = Pole Timber Well |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor |
| 3 = Seedling Sapling Well | 8 = Saw Timber Medium |
| 4 = Pole Timber Poor | 9 = Saw Timber Well |

| PU | Acres | PU | Acres |
|----|-------|----|-------|
| 1 | 2.6 | 6 | 8.8 |
| 2 | 16.7 | 7 | 20.7 |
| 3 | 15.7 | 8 | 15.4 |
| 4 | 31.6 | 9 | 5.8 |
| 5 | 22.6 | 10 | 17.5 |

Small's Schmallers Aspen

Compartment 14

157.4 Acres



Legend

- Against State (Red)
- ⊙ Payment Unit (Yellow)
- Private Line (Blue)
- ▨ Retention Areas (Purple)
- Stand Boundaries
- Lakes
- Payment Unit
- ★ Landing
- ☀ Gas Well
- ⊕ Gate
- == Secondary Forest Road
- == Forest Access Route
- - Gravel Road
- Private Road
- ⋯ Temporary Management Access
- ▭ Pipeline
- ⋯ Intermittent Stream
- Perennial River
- Section Corners

Locator Map

1:200,000

