



# TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|                          |             |   |            |      |    |
|--------------------------|-------------|---|------------|------|----|
| Forest Management Unit   | County      | Mapped By   | Date       | Page | of |
| Cadillac Management Unit | Lake County | Tom Peterson  | 09/12/2019 | 1    | 2  |
| Township                 | Range       | Section(s) and Subdivision(s)                       | Scale      |      |    |
| 18N                      | 12W & 13W   | 13W - Sec 36: NWSE & SEC 26: SWSE 12W - Sec 32 NWNW | 1:15,840   |      |    |

| Cover Type        |                      |                         |                   | Density                     |                        |
|-------------------|----------------------|-------------------------|-------------------|-----------------------------|------------------------|
| A = Aspen         | H = Hemlock          | N = Marsh               | U = Upland Brush  | 0 = Non Stocked             | 5 = Pole Timber Medium |
| B = Paper Birch   | J = Jack Pine        | O = Oak                 | UM = Upland Mixed | 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| C = Cedar         | L = Lowland Brush    | P = Lowland Poplar      | V = Bog or Marsh  | 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| D = Treed Bog     | LM = Lowland Mixed   | Q = Mixed Swamp Conifer | W = White Pine    | 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| E = Swamp Hdwoods | M = Mpl, Bch, Brch   | R = Red Pine            | X = Non Stocked   | 4 = Pole Timber Poor        | 9 = Saw Timber Well    |
| F = Spruce Fir    | MC = Mixed Conifer   | S = Black Spruce        | Z = Water         |                             |                        |
| G = Grass         | MD = Mixed Deciduous | T = Tamarack            |                   |                             |                        |

| PU | Acres |
|----|-------|
| 1  | 38.7  |
| 2  | 6.6   |
| 3  | 21.7  |

## Mini Bike Mix

### Compartment 63026

66.4 Acres

