

## TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|                                 |                    |         |
|---------------------------------|--------------------|---------|
| Sale Number<br><b>73-004-26</b> | Date<br>10/08/2026 |         |
| Scale<br>1:20,000               | Page<br>3          | Of<br>3 |

|                        |                    |                                                                                                                                                                                             |                      |                          |                  |                |
|------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|------------------|----------------|
| Forest Management Unit |                    | County                                                                                                                                                                                      | Mapped By: Giroux    | Scale<br><b>1:20,000</b> | Page<br><b>3</b> | Of<br><b>3</b> |
| Gladwin Mgt Unit       |                    | Clare                                                                                                                                                                                       | Cruised By: Behrmann |                          |                  |                |
| Township<br>20N        | Range<br>04W / 05W | Section(s) and Subdivision(s) Sec. 32 NWNW,E1/2NE,S1/2SW,SE; Sec. 33 NW; Sec. 36 E1/2NW,W1/2NE;<br>Sec. 25 NESW; Sec. 28 NESW; Sec. 29 SESE; Sec. 30 SENW,SWNE,N1/2SW; Sec. 31 E1/2NE,SWSE; |                      |                          |                  |                |

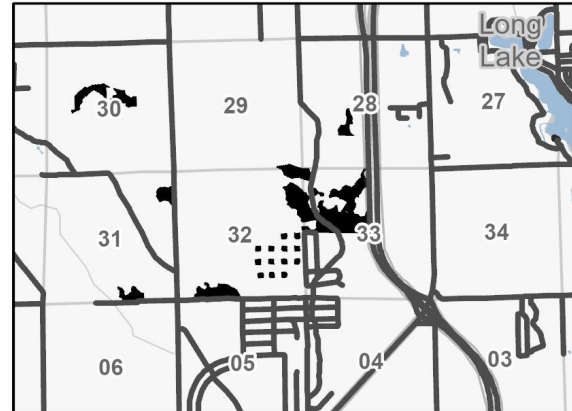
## Cover Type

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

## Density

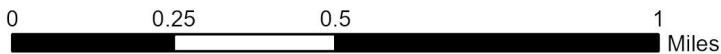
|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

## Locator Map 1:100,000

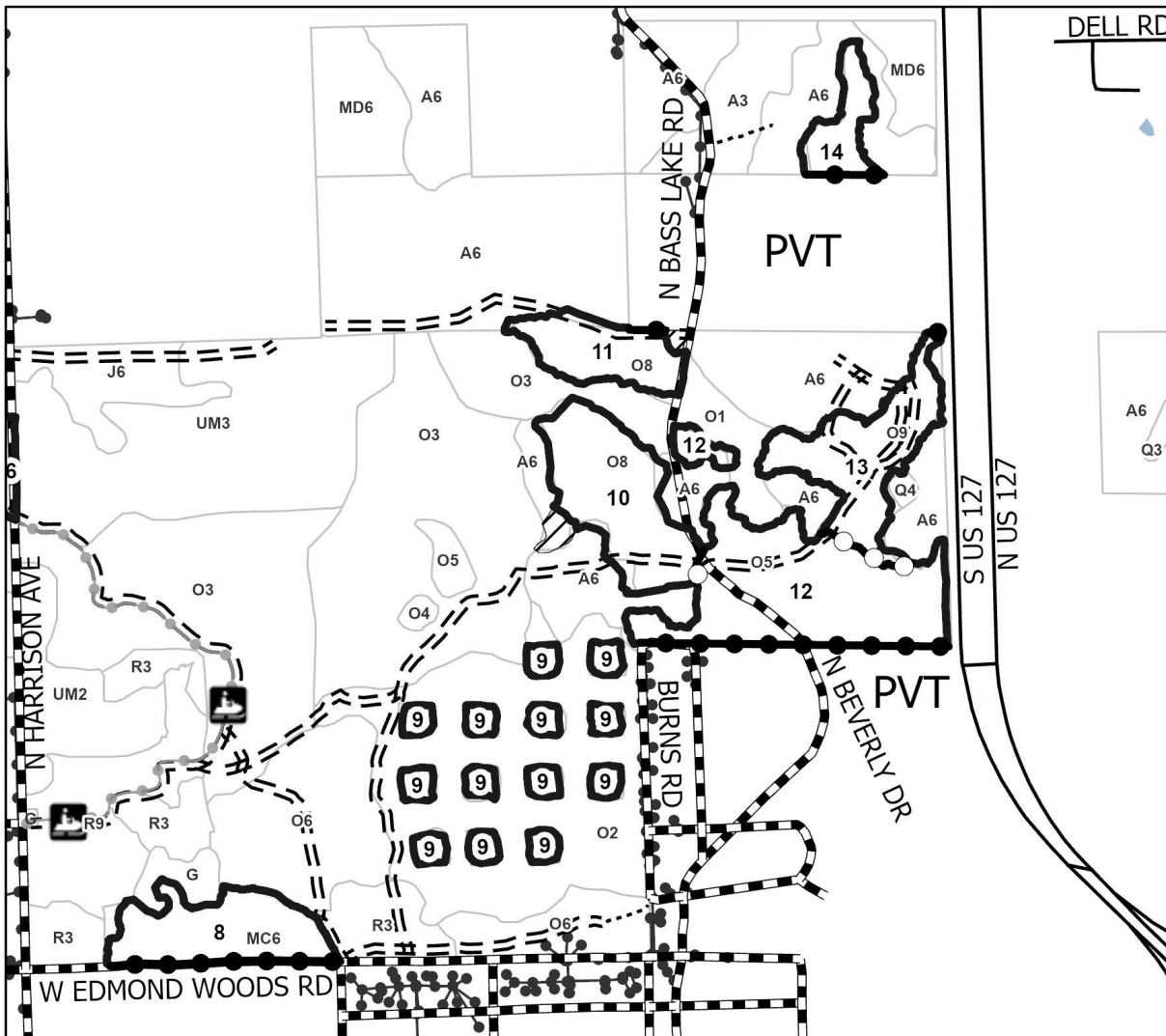


## Two Track Turnaround

## 249.3 Acres



| Payment Unit Number | Acres | Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|---------------------|-------|
| 1                   | 14.2  | 6                   | 11    | 11                  | 14.8  |
| 2                   | 16.4  | 7                   | 10.4  | 12                  | 49.9  |
| 3                   | 4.2   | 8                   | 21.9  | 13                  | 24.8  |
| 4                   | 14.7  | 9                   | 18.8  | 14                  | 8.8   |
| 5                   | 11.5  | 10                  | 27.9  |                     |       |



### Legend

-  Payment Unit
-  Lakes and Rivers
-  Private Line (Blue)
-  Payment Unit (Red)
-  Forest Access Route
-  Administrative Access Only
-  Paved Road
-  Government Gravel/Dirt
-  Electric
-  Recreation Trails

Use QR Code to  
open Map in App

