

**TIMBER SALE MAP**

This information provided by authority of Part 525, 1994 PA 451, as amended.

Sale Number

**32-006-26**

Date

**07/09/2026**

Forest Management Unit

Gwinn Mgt Unit

County

Marquette

Mapped By: Fischer

Cruised By: Baker, Fischer, Yeo

Scale

1:10,300

Page

1

Of

2

Township

43N

Range

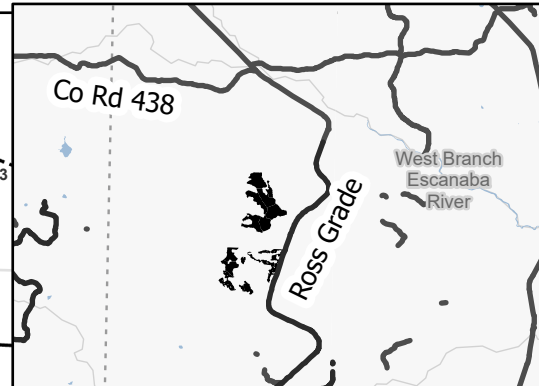
26W

Section(s) and Sec. 9 N1/2SE,SWSE; Sec. 9 S1/2NW,S1/2NE,NWSW,S1/2SW;  
Subdivision(s) Sec. 16 NENW; Sec. 4 NENW,S1/2NW,W1/2NE,SW,N1/2SE; Sec. 4 SWSE; Sec. 8 SENE,E1/2SE;**Cover Type**

|                     |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    |                         | Z = Water              |
| H = Hemlock         | N = Marsh               |                         |                        |

**Density**

|                             |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

**Locator Map 1:200,000**

| Payment Unit Number | Acres | Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|---------------------|-------|
| 1                   | 36.4  | 6                   | 3.2   | 11                  | 9.7   |
| 2                   | 28.4  | 7                   | 33.3  | 12                  | 12.1  |
| 3                   | 28.7  | 8                   | 20.6  | 13                  | 22.2  |
| 4                   | 35.4  | 9                   | 23.1  | 14                  | 30.4  |
| 5                   | 23.5  | 10                  | 4.3   | 15                  | 22.8  |

**Butterfly Grade Mix****334.0 Acres****Compartment 32061**