



### TIMBER SALE MAP

This information provided by authority of Part 525, 1994 PA 451, as amended.

|                                 |                           |
|---------------------------------|---------------------------|
| Sale Number<br><b>32-011-26</b> | Date<br><b>03/16/2026</b> |
| Scale<br><b>1:24,000</b>        | Page<br><b>1</b>          |
|                                 | Of<br><b>2</b>            |

|   |                            |                                      |
|---|----------------------------|--------------------------------------|
| Forest Management Unit<br><b>Gwinn Mgt Unit</b> | County<br><b>Marquette</b> | Mapped By: <b>Siler</b>              |
|   |                            | Cruised By: <b>Siler &amp; Gould</b> |

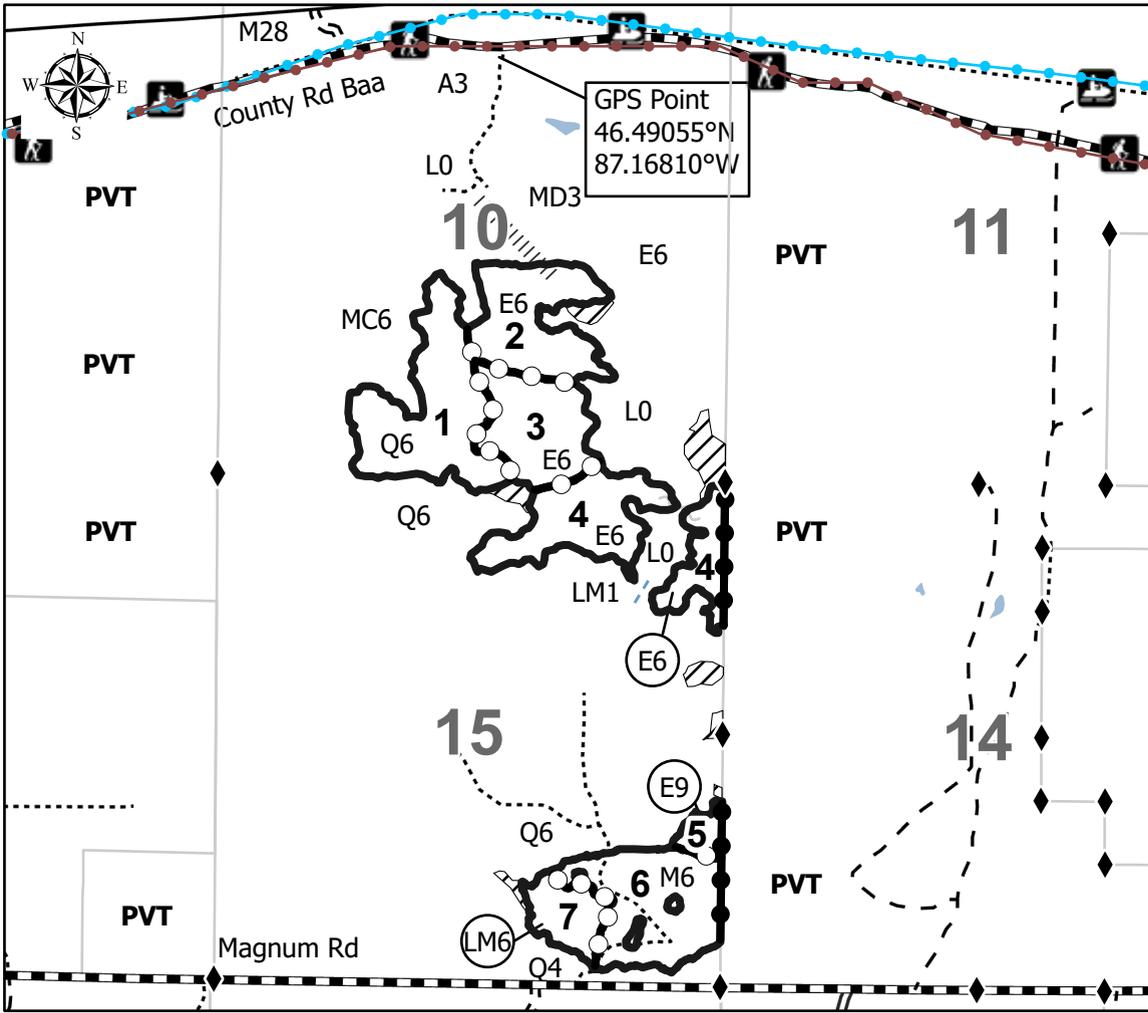
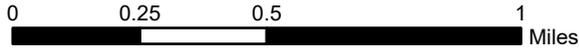
|                        |                     |  |
|------------------------|---------------------|--|
| Township<br><b>47N</b> | Range<br><b>23W</b> | Section(s) and Subdivision(s)<br><b>NENW,N1/2NE,SENE,SE;<br/>Sec. 10 E1/2SW,SE; Sec. 12 SESE; Sec. 13 NENE,SESW,NESE,S1/2SE; Sec. 15</b> |
|------------------------|---------------------|--|

| Cover Type          |                         |                         |                        |
|---------------------|-------------------------|-------------------------|------------------------|
| A = Aspen           | J = Jack Pine           | O = Oak                 | U = Upland Brush       |
| B = Paper Birch     | K = Rock                | P = Lowland Poplar      | UM = Upland Mix Forest |
| C = Cedar           | L = Lowland Brush       | Q = Mixed Swamp Conifer | V = Bog or Marsh       |
| D = Treed Bog       | LM = Lowland Mix Forest | R = Red Pine            | W = White Pine         |
| E = Swamp Hardwoods | M = Maple, Beech, Birch | S = Black Spruce        | X = Non Stocked        |
| F = Spruce/Fir      | MC = Mixed Conifer      | T = Tamarack            | Y = Sand               |
| G = Grass           | MD = Mixed Deciduous    | Z = Water               |                        |
| H = Hemlock         | N = Marsh               |                         |                        |

| Density                     |                        |
|-----------------------------|------------------------|
| 0 = Non Stocked             | 5 = Pole Timber Medium |
| 1 = Seedling Sapling Poor   | 6 = Pole Timber Well   |
| 2 = Seedling Sapling Medium | 7 = Saw Timber Poor    |
| 3 = Seedling Sapling Well   | 8 = Saw Timber Medium  |
| 4 = Pole Timber Poor        | 9 = Saw Timber Well    |

| Payment Unit Number | Acres | Payment Unit Number | Acres | Payment Unit Number | Acres |
|---------------------|-------|---------------------|-------|---------------------|-------|
| 1                   | 42.4  | 6                   | 35    | 11                  | 2.4   |
| 2                   | 30.1  | 7                   | 12.2  | 12                  | 3.3   |
| 3                   | 26.5  | 8                   | 6.5   | 13                  | 9     |
| 4                   | 39.9  | 9                   | 5.5   |                     |       |
| 5                   | 4.4   | 10                  | 2.5   |                     |       |

**Hiker's Paradise**  
**Compartments**  
**32282**  
**32283**  
**219.7 Acres**



| Legend |                            |
|--------|----------------------------|
|        | Against State (Red)        |
|        | Private Line (Blue)        |
|        | Payment Unit (Yellow)      |
|        | State Boundary             |
|        | Retention Areas            |
|        | Primary Forest Road        |
|        | Forest Access Route        |
|        | Administrative Access Only |
|        | Paved Road                 |
|        | Government Gravel/Dirt     |
|        | Private Gravel/Dirt        |
|        | Proposed Road              |
|        | Lakes and Rivers           |
|        | Streams                    |
|        | Survey Grade Corner        |
|        | Hiking Trail               |
|        | Snowmobile Trail           |

