| DNR D   |                             | ichigan Department of Natural Resources - Forest Resources Division <b>TIMBER SALE MAP</b> |   |                                       |   |                    |   | Sale Number <b>53-002-25</b> |                               | Date 10/07/2025                 |  |
|---|-----------------------------|--|---|---------------------------------------|---|--------------------|---|------------------------------|-------------------------------|---------------------------------|--|
| MICHIGAN  |                             |  | ed by authorit                                  |                                       | .994 PA 451, as am  | ended.             |   |                              |                               |                                 |  |
| Forest Manageme   | ent Unit                    | County   |   | Mapped By:                            | Rekowski  |                    | Sca   | -                            | Page                          | Of                              |  |
| Pigeon River Coun   | itry Mgt Unit               | Otsego   |   | Cruised By:                           | Rekowski  |                    | 1:15,   | ,840                         | 1                             | 1                               |  |
| Township Range Section(s) and 32N 02W Subdivision(s) Sec. 1 SESE; Sec. 12 E1/2SW,NWSE; Sec. 12 NENW,S1/2NW,N1/2NE,SWNE; |                             |  |   |                                       |   |                    |   |                              |                               |                                 |  |
|   |                             |  | r Type  |                                       |   |                    |   | Densit                       | v                             |                                 |  |
| A = Aspen B = Paper Birch C = Cedar D = Treed Bog E = Swamp Hardwoo F = Spruce/Fir G = Grass H = Hemlock                | ds M = Maple,<br>MC = Mixed | ne<br>d Brush<br>and Mix Forest<br>Beech, Birch  | O = Oak P = Lowland I Q = Mixed Sw R = Red Pine | Poplar U vamp Conifer V wuce X        | = Upland Brush<br>M = Upland Mix Fore<br>= Bog or Marsh<br>/ = White Pine<br>= Non Stocked<br>= Sand<br>= Water | est   1 = 2 = 3 =  | Non Stocked<br>Seedling Sapling<br>Seedling Sapling<br>Seedling Sapling<br>Pole Timber Poor | Foor 6<br>Medium 7<br>Well 8 | = Pole Timbe<br>= Pole Timbe  | er Well<br>er Poor<br>er Medium |  |
| PU # Acres Pl   | J # Acres                   | ]  |   | Mo Mo                                 | ney Mo  |                    |   |                              |                               |                                 |  |
| 1 13 5  | 9.2                         |  |   |                                       | ples  |                    |   |                              |                               |                                 |  |
| 2 22.5 6  | 13.9                        |  |   | rop                                   | pics  |                    |   |                              |                               |                                 |  |
| 3 19.1 7  | 8.8                         |  |   | 97.3                                  | Acres   |                    |   |                              |                               |                                 |  |
| 4 10.9  |                             |  |   |                                       |   |                    |   |                              |                               |                                 |  |
|   |                             | J  |   |                                       |   |                    |   |                              |                               |                                 |  |
|   |                             |  |   |                                       |   |                    |   |                              |                               |                                 |  |
| 0 0.2   | 5                           | 0.5  |   |                                       | 1<br>Miles  |                    |   |                              |                               |                                 |  |
| N   | \ ¶\                        | Lo   | PU lines be                                     | tween #'s 1-2, a<br>5-6, fall on Road | nd CV   | R9 A2              | > ~   | Leger                        | nd                            |                                 |  |
| W E   | 1                           |  |   | re unpainted.                         |   | 7                  | MC9   |                              | ainst State (R                |                                 |  |
| Š   | ~                           |  |   |                                       | A6  | EU                 | u₀<br>KHORN TRL.  |                              | ment Unit (Y<br>tention Areas | ellow)                          |  |
| HONEYLOCUST TRI   |                             | · Kara   |   |                                       | UM6   | ~\ \ \ \           | KHUKN IKL.  |                              | ind Boundary                  |                                 |  |
|   |                             | F6   |   | C5 A5                                 | A2  |                    | 743   |                              | condary Fores                 |                                 |  |
| R. E. SO.   |                             |  |   |                                       | 3   | ~                  | 5   | Adı                          | ministrative A                | ccess Only                      |  |
| TERD.   | J6                          |  | MC4   | A5 G                                  |   | 2                  | A2  | — No                         | n-DNR Road                    |                                 |  |
| PICKERELL AVERO.  | ~ ~ ~                       | C5   | Ψ -   | <b>2</b> A6                           | UM6   | 1                  |   |                              |                               |                                 |  |
| OLCKER UO   | A6 3                        | 120  | J.  |                                       |   | ~                  | ·····   |                              |                               |                                 |  |
|   | MC6                         |  | UM6   | $\mathcal{V} \downarrow$              | MD6   | $\langle \gamma  $ |   |                              |                               |                                 |  |
| A3  | MI                          | 06   | 5 09 5  | 4                                     |   | 7 b                | 3   |                              |                               |                                 |  |
| O8 MD6  | > \                         | A3   | 5 h 5   | )                                     |   | M6 MD6             | 6   |                              |                               |                                 |  |
| \0° } uo }  | O7 A6                       |  | 광   | ے ار کم                               | UM6   | W7                 |   |                              |                               |                                 |  |
| ) / 23/   |                             |  |   | 16                                    | 7   | ι \$               | M5  |                              |                               |                                 |  |
| Enbridge Line 5 Pipeline  | W9 W                        | MC9  | A6  |                                       | 7 {   |                    |   |                              |                               |                                 |  |
|   | MD6                         | \\   |   |                                       | М3  | я<br>П             | G0  |                              |                               |                                 |  |
| еми   |                             | B A3   |   | لنجه                                  | 5 >   | RANGE LINE RD      |   |                              |                               |                                 |  |
| A3  | A3                          | 75   | 1 %   | A3 M                                  | D6 \  | NGE                |   |                              |                               |                                 |  |
| A6  | 7                           | 15   | 5 <sub>2</sub>                                  | /                                     | MD5 M9  | ₹                  | M5  |                              |                               |                                 |  |
| ) Y   | MD6                         | - Je   | MD6 召   |                                       |   |                    |   | Use QR                       | Code to open I                | Map in App                      |  |
| MD2   | UO                          | MC7 MD6  | 1 1:-   | M6                                    | FORD LAK  | E RD.              | 7   |                              |                               |                                 |  |
| GC  |                             |  |   | C                                     | 1   |                    |   |                              |                               |                                 |  |
| M X   | A6                          | MD9  | MD9   | MC9                                   |   | M9                 |   |                              |                               |                                 |  |